

| Column1  | Column2         | Column3                 | Column4                   | Column5  | Column6               | Column7       |  |
|--|-----------------|-------------------------|---------------------------|--|-----------------------|---------------|--|
| <b>FALL 2017 REQUIRED TEXTBOOKS/ MATERIALS</b> |                 |                         |                           |  |                       |               |  |
| <b>Course</b>                                  | <b>Sections</b> | <b>Course Name</b>      | <b>Required Materials</b> | <b>Title</b>   | <b>Author</b>         | <b>ISBN</b>   |  |
| <b>General Studies</b>                         |                 |                         |                           |  |                       |               |  |
| GSTD0101                                       | ALL             | College Algebra Lab     | OER/Faculty provided      |  |                       |               |  |
| GSTD0103                                       | ALL             | College Reading (1)     | \$30 Rental               | <i>Ten Steps to Advanced Reading Plus 10 Steps 2nd ed.</i>               | Langan                | 9781591944843 |  |
|  |                 | College Reading (2)     | Student purchase \$37     | <i>Advancing Word Power 2 w/ Vocabulary Plus 2nd ed.</i>                 | Johnson               | 9781591944546 |  |
| GSTD0201                                       | ALL             | Composition I Lab       | Faculty provided          |  |                       |               |  |
| GSTD0243                                       | ALL             | Essential English       | \$30 Rental               | <i>Exploring Writing Sentences and Paragraphs 3rd ed.</i>                | Langan                | 9780073533346 |  |
| GSTD0383                                       | ALL             | Pre-Algebra             | \$30 Rental               | <i>Basic College Mathematics</i>   | Aufmann, et al.       | 9780618503056 |  |
| GSTD0433                                       | ALL             | Intermediate Algebra    | Student purchase \$85     | <i>Hawkes Software</i>   |                       | 9781932628883 |  |
| <b>Student Personal Development</b>            |                 |                         |                           |  |                       |               |  |
| SPD1003  | ALL             | Success Strategies      | OER/Faculty provided      |  |                       |               |  |
| <b>Accounting</b>                              |                 |                         |                           |  |                       |               |  |
| ACCT2113                                       | ALL             | Acct. Principles I      | OER/Faculty provided      |  |                       |               |  |
| ACCT2123                                       | ALL             | Acct. Principles II     | OER/Faculty provided      |  |                       |               |  |
| ACCT2143                                       | 30              | Comp. Apps for Acct.    | \$30 Rental               | <i>Computer Acct. Ess. Using Quickbooks2015 8th ed.</i>                  | Yacht                 | 9781259178719 |  |
| <b>Agriculture</b>                             |                 |                         |                           |  |                       |               |  |
| AGRI1604                                       | 01              | Soil Science            | OER/Faculty provided      |  |                       |               |  |
| AGRI2073                                       | 01              | Agriculture Economics   | \$30 Rental               | <i>Agricultural Economics 3rd ed.</i>                                    | Drummond & Goodwin    | 9780136071921 |  |
| <b>Animal Science</b>                          |                 |                         |                           |  |                       |               |  |
| AS1004   | 01              | Animal Science          | OER/Faculty provided      |  |                       |               |  |
| <b>Automotive</b>                              |                 |                         |                           |  |                       |               |  |
| AST  | 01              | Engine Repair           | \$30 Rental               | <i>Automotive Technology: Principles, Diagnosis, and Service 5th ed.</i> | Halderman             | 9780133994612 |  |
| <b>Biology</b>                                 |                 |                         |                           |  |                       |               |  |
| BIOL1014                                       | 30              | General Biology w/lab   | OER/Faculty provided      |  |                       |               |  |
| BIOL1024                                       | 30              | General Botany w/lab    | \$30 Rental               | <i>Stern's Introductory Plant Biology 13th ed.</i>                       | Bidlack & Jansky      | 9780073369440 |  |
| BIOL1034                                       | 01              | Zoology w/lab           | OER/Faculty provided      |  |                       |               |  |
| BIOL2003                                       | ALL             | Nutrition & Diet        | \$30 Rental               | <i>Visualizing Nutrition Everyday Choices 2nd ed.</i>                    | Grosvenor & Smolin    | 9781118013809 |  |
| BIOL2064                                       | ALL             | Anatomy & Physiology I  | \$30 Rental               | <i>Essentials of Anatomy &amp; Physiology 6th ed.</i>                    | Martini & Bartholomew | 9780321787453 |  |
| BIOL2074                                       | ALL             | Anatomy & Physiology II | \$30 Rental               | <i>Essentials of Anatomy &amp; Physiology 6th ed.</i>                    | Martini & Bartholomew | 9780321787453 |  |
| BIOL2094                                       | ALL             | General Microbiology    | OER/Faculty provided      |  |                       |               |  |
| <b>Business</b>                                |                 |                         |                           |  |                       |               |  |
| BUS1003  | ALL             | Microcomputer Apps.     | Student purchase \$90     | Pearson MyLabs (through class) w/ e-book                                 |                       |               |  |
| BUS1113  | ALL             | Bus. Math w/Apps        | \$30 Rental               | <i>Business Math 10th ed.</i>  | Cleaves, et. Al       | 9780133011203 |  |
| BUS1313  | ALL             | Intro to Business       | OER/Faculty provided      |  |                       |               |  |
| BUS1503  | 30              | Human Relations/Supv.   | OER/Faculty provided      |  |                       |               |  |
| BUS2013  | 30              | Spreadsheets            | Student purchase \$90     | Pearson MyLabs (through class) w/ e-book                                 |                       |               |  |

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| BUS2063                                    | 01  | Business Capstone       | Faculty provided      |  |                                   |                                |
| BUS2023                                    | ALL | Business Communications | OER/Faculty provided  |  |                                   |                                |
| BUS2053                                    | 01  | Desktop Publishing      | Faculty provided      |  |                                   |                                |
| BUS2103                                    | 30  | Business Law            | OER/Faculty provided  |  |                                   |                                |
| BUS2123                                    | ALL | Databases               | Student purchase \$90 | Pearson MyLabs (through class) w/ e-book   |                                   |                                |
| <b>Chemistry</b>                           |     |                         |                       |  |                                   |                                |
| CHEM1014                                   | 01  | Intro. Chemistry        | \$30 Rental           | <i>Introductory Chemistry 7th ed.</i>  | Corwin                            | 9780321804907                  |
| <b>Collision Repair</b>                    |     |                         |                       |  |                                   |                                |
| COL  | 01  | Painting/Refinish I-III | \$30 Rental           | <i>Auto Body Repair Technology 6th ed.</i>   |                                   | 9781133702856                  |
| <b>Criminal Justice</b>                    |     |                         |                       |  |                                   |                                |
| Criminal Justice                           | 30  | Intro. Criminal Justice | \$30 Rental           | <i>Criminal Justice Today: An Intro. Text for the 21st Century 13th ed</i>                       | Schmallegger                      | 9780135074091                  |
| <b>Economics</b>                           |     |                         |                       |  |                                   |                                |
| ECON2003                                   | 30  | Macroeconomics          | OER/Faculty provided  |  |                                   |                                |
| ECON2103                                   | 30  | Microeconomics          | OER/Faculty provided  |  |                                   |                                |
| <b>Early Childhood Teaching Credential</b> |     |                         |                       |  |                                   |                                |
| ECTC1003                                   | 30  | Foundations of ECE      | \$30 Rental           | <i>Beginnings and Beyond</i>   | Gordon                            | 9781285482910                  |
| ECTC2603                                   | 01  | Practicum T             | \$30 Rental           | <i>Your Early Childhood Practicum &amp; Student Teach</i>  | Tyminski                          | 9780132869959                  |
| ECTC2703                                   | 30  | Preschool Curriculum    | \$30 Rental           | <i>Preschool Appropriate Practice</i>  | Beaty                             | 9781133606826                  |
| <b>Education</b>                           |     |                         |                       |  |                                   |                                |
| EDUC2003                                   | ALL | Intro to Education      | \$30 Rental           | <i>Building a Better Teacher: How Teaching Works</i>   | Green                             | 9780393351088                  |
| EDUC2013                                   | 30  | Technology for teaching | \$30 Rental           | <i>Instructional Technology &amp; Media for Learning</i>   | Smaldino                          | 9780133564150                  |
| EDUC2103                                   | 30  | Child Growth & Dev.     | \$30 Rental           | <i>Understanding Child Development 9th ed.</i>   | Charlesworth                      | 9781133586692                  |
| <b>Emergency Medical Technician</b>        |     |                         |                       |  |                                   |                                |
| EMS1108                                    | 01  | Emergency Medical Tech  | \$30 Rental           | <i>Emergency Care 13th ed.</i>   | Limmer, O'Keefe, et. al.          | 9780134024554                  |
| <b>English</b>                             |     |                         |                       |  |                                   |                                |
| ENGL1113                                   | ALL | Composition I           | OER/Faculty provided  |  |                                   |                                |
| ENGL1123                                   | ALL | Composition II          | OER/Faculty provided  |  |                                   |                                |
| ENGL2213                                   | ALL | World Lit to 1650       | \$30 Rental (2 books) | <i>The Norton Anthology of West. Lit 9th ed. V.I</i><br><i>critical edition Le Morte Darthur</i> |                                   | 9780393570861<br>9780393570861 |
| <b>Fine Arts</b>                           |     |                         |                       |  |                                   |                                |
| FA2003                                     | ALL | Intro/Fine arts: Art    | \$30 Rental           | <i>Art: A Brief History 5th ed.</i>  | Stokstad                          | 9780205017027                  |
| FA2013                                     | ALL | Intro/Fine arts: Music  | \$30 Rental           | <i>The Enjoyment of Music : 2nd ed.</i>  | Forney, et.al                     | 9780393912555                  |
| <b>Forestry</b>                            |     |                         |                       |  |                                   |                                |
| FOR1103                                    | 01  | Forestry                | \$30 Rental (2 books) | <i>Introduction to Forest Ecology and Silviculture 3rd ed.</i><br><i>Trees of Arkansas</i>       | McEvoy<br>AR. Forestry Commission | 9780989069946                  |

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| <b>History</b>               |     |                         |                        |  |                |               |  |
| HIST1003                     | 30  | Western Civ. To 1700    | OER/Faculty provided   |  |                |               |  |
| HIST1013                     | ALL | Western Civ. Since 1700 | OER/Faculty provided   |  |                |               |  |
| HIST1103                     | 01  | World Civ I             | OER/Faculty provided   |  |                |               |  |
| HIST1113                     | 30  | Arkansas History        | \$30 Rental            | <i>Arkansas: A Narrative History</i>                             | Whayne, et.al  | 9781557287243 |  |
| HIST1203                     | 30  | World Civ II            | OER/Faculty provided   |  |                |               |  |
| HIST2013                     | 30  | U.S. History To 1876    | OER/Faculty provided   |  |                |               |  |
| HIST2023                     | ALL | U.S. History Since 1876 | OER/Faculty provided   |  |                |               |  |
| <b>Health and Safety</b>     |     |                         |                        |  |                |               |  |
| HS1403                       | 30  | Personal & Comm. Health | OER/Faculty provided   |  |                |               |  |
| <b>Industrial Technology</b> |     |                         |                        |  |                |               |  |
| MAIN1004                     | 01  | Mech. Devices I         | Faculty provided       |  |                |               |  |
| MAIN1204                     | 01  | Industrial Fundamentals | \$30 Rental            | <i>Core Curriculum: Introductory Craft Skills 5th ed.</i>        | Trainee Guide  | 9780134131436 |  |
| MAIN1404                     | 01  | Industrial Mt Control   | Faculty provided       |  |                |               |  |
| MAIN1504                     | 01  | Basic Electricity       | \$30 Rental            | <i>Delmar's Standard Textbook of Electricity 6th ed.</i>         | Herman         | 9781285852706 |  |
| MAIN2604                     | 01  | PLCs w/Instrument.      | Faculty provided       |  |                |               |  |
| <b>Management</b>            |     |                         |                        |  |                |               |  |
| MNG2313                      | 01  | Prin. Of Mgmt.          | OER/Faculty provided   |  |                |               |  |
| MNG2623                      | 01  | Marketing               | OER/Faculty provided   |  |                |               |  |
| MNG2813                      | 30  | Small Business Mgmt.    | OER/Faculty provided   |  |                |               |  |
| <b>Mathematics</b>           |     |                         |                        |  |                |               |  |
| MATH1003                     | ALL | Technical Mathematics   | OER/Faculty provided   |  |                |               |  |
| MATH1023                     | ALL | College Algebra         | \$30 Rental            | <i>Algebra for College Students 6th ed.</i>                      | Dugopolski     | 9780073384344 |  |
| MATH2003                     | ALL | Number Systems          | \$30 Rental            | <i>Mathematics for Elementary School Teachers 4th ed.</i>        | O'Daffer       | 9780321448040 |  |
| MATH2023                     | ALL | Intro to Statistics     | \$30 Rental            | <i>Discovering Statistics 2nd ed.</i>                            | Hawkes & Marsh | 9780918091864 |  |
| MATH2053                     | 30  | Survey of Calculus      | OER/Faculty provided   |  |                |               |  |
| <b>Medical Assisting</b>     |     |                         |                        |  |                |               |  |
| MAS1104                      | 30  | Medical Laboratory I    | Student purchase \$230 | <i>Kinn's The Medical Assistant w/SG. Man. PSWRD 12th ed.</i>    | O'Diehl        | 9780323280372 |  |
| MAS1143                      | 30  | Intro. Medical Asst.    | \$30 Rental            | <i>Diversity in Health Occupations 7th ed.</i>                   | Simmers        | 9781418030216 |  |
| MAS1503                      | 30  | Medical Legal/ Ethics   | \$30 Rental            | <i>Law &amp; Ethics for Health Professionals 6th ed.</i>         | Judson         | 9780073374710 |  |
| MAS1603                      | 30  | Radiology & First Aid   | \$30 Rental            | <i>Radiography Essentials for Limited Practice 4th ed.</i>       | Long, et al.   | 9781455740772 |  |
| MAS1703                      | 30  | Medical Transcription   | Student purchase \$100 | <i>Medical Transcription Techniques &amp; Procedures 7th ed.</i> | O'Diehl        | 9781437704396 |  |
| <b>Medical Education</b>     |     |                         |                        |  |                |               |  |
| MED1223                      | ALL | Medical Math            | \$30 Rental            | <i>Medical Math</i>  |                | 9780323310697 |  |
| MED1453                      | ALL | Medical Terminology     | \$30 Rental            | <i>Medical Terminology Complete 3rd ed.</i>                      | Wingerd        | 9780134042381 |  |
| MED1803                      | ALL | Basic Human A&P         | OER/Faculty provided   |  |                |               |  |

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| <b>Occupational Therapy Assistant</b> |     |                      |                        |  |                   |               |  |
| OTA1113                               | ALL | Intro to OTA         | \$30 Rental            | <i>Ryan's Occ. Therapy Asst . 5th ed.</i>                    | Ryan              | 9781556429620 |  |
| <b>Physical Education</b>             |     |                      |                        |  |                   |               |  |
| PHED1111                              | 30  | Walking for Fitness  | OER/Faculty provided   |  |                   |               |  |
| PHED1701                              | 01  | Beginning Yoga       | Faculty provided       |  |                   |               |  |
| <b>Physical Science</b>               |     |                      |                        |  |                   |               |  |
| PHYS2024                              | ALL | Physical Science     | \$30 Rental            | <i>An Introduction to Physical Science</i>                   | Shipman & Wilson  | 9781133104094 |  |
| <b>Political Science</b>              |     |                      |                        |  |                   |               |  |
| PSCI2003                              | ALL | American Government  | OER/Faculty provided   |  |                   |               |  |
| PSCI2013                              | ALL | State & Local Govt.  | \$30 Rental            | <i>State &amp; Local Government: The Essentials 13th ed.</i> | Bowman & Kearney  | 9781285737485 |  |
| <b>Psychology</b>                     |     |                      |                        |  |                   |               |  |
| PSYC2003                              | ALL | General Psychology   | \$30 Rental            | <i>PSYC4 4th ed.</i>   | Rathus            | 9781305111988 |  |
| PSYC2033                              | ALL | Dev. Psychology      | \$30 Rental            | <i>HDEV Human Development 4th ed.</i>                        | Rathus            | 9781305257580 |  |
| PSYC2303                              | 30  | Abnormal Psychology  | \$30 Rental            | <i>Abnormal Psychology</i>                                   | Whitborne. Halgin | 9781259133381 |  |
| <b>Sociology</b>                      |     |                      |                        |  |                   |               |  |
| SOC2003                               | ALL | Intro to Sociology   | \$30 Rental            | <i>Sociology: A Brief Introduction 11th ed.</i>              | Schaefer          | 9780078027109 |  |
| <b>Spanish</b>                        |     |                      |                        |  |                   |               |  |
| SPAN1014                              | 30  | Elem. Spanish I      | Student purchase \$70  | Rosetta Stone Access Card w/headset                          |                   |               |  |
| <b>Speech</b>                         |     |                      |                        |  |                   |               |  |
| SPCH1113                              | ALL | Principles of Speech | OER/Faculty provided   |  |                   |               |  |
| <b>LPN program</b>                    | ALL | Nursing              | Student purchase \$261 | El Sevier Textbook Bundle                                    |                   | 9780323467766 |  |
| <b>RN program</b>                     | ALL | Nursing ARNEC        |                        | NO TEXTBOOKS REQUIRED FOR FALL                               |                   |               |  |
| <b>OTA program</b>                    | ALL | Occupational Therapy | Student purchase       | SEE INSTRUCTOR FOR COMPLETE BOOK LIST                        | PRE-ORDERS ONLY   |               |  |
| <b>Cosmetology</b>                    |     |                      |                        |  |                   |               |  |
|                                       | 01  | Cosmetology          |                        | SEE INSTRUCTOR FOR COMPLETE BOOK LIST                        |                   |               |  |
|                                       |     |                      | \$40 Rental            | Three book rental  |                   |               |  |
|                                       |     |                      | \$125 Purchase         | Two Workbooks  |                   |               |  |